



ORDER OF AHEPA

El Camino Real District 20

Mid-Winter Conference 2025

Hosted by:

AHEPA Arrowhead Chapter #302

Daughters of Penelope Amphritite Chapter #151

Saturday, January 25, 2025

ELKS CLUB

2055 Elks Drive, San Bernardino, CA 92404



SOUVENIR ALBUM CONTRACT

DEADLINE FOR COPY January 3, 2025

Enclosed is my check/money order in the sum of \$ _____ For Ad of _____
Size page(s) advertisement in the District 20, 2025, Mid-Winter Conference Album.
Or for a gift for AHEPA Arrowhead Chapter # 302, 90 Years Celebration. \$ _____

Name _____

Full Page Color \$150

Full Page BW \$100

Half-Page BW \$80

Quarter-Page BW \$40

Address: _____

City,State,Zip: _____ Phone _____

Inside Front Cover, Color \$200 E-mail Address: _____

Inside the Back Cover, Color \$200

Back Cover, Color \$300 Signed: _____

Please email complete artwork in PDF format or pictures in JPEG format to: wstorton@gmail.com

Payable to:
AHEPA Chapter #302

Mail to:
Anastasios G Pallas
4910 Oil Well Road, Phelan, CA
Zip 92371 Cell (760)963-9068
Philthegreek21@aol.com

*This contract will be valid
only after payment has been
received.*

**Please make ads to show off your
Chapter or Business for the
Mid-Winter Conference.
Gifts for AHEPA 302's, 90th
Anniversary can be sent in recognition of
Arrowhead Chapter #302
San Bernardino, CA**

For Office Use: Date: _____ AdSize _____ Gift Amount: _____ Check:# _____