



# ORDER OF AHEPA

El Camino Real District 20

## Mid-Winter Conference

**SATURDAY JANUARY 25<sup>th</sup>, 2025 (9-4 pm)**

*Hosted By:*

**ARROWHEAD Chapter #302**

**Daughters of Penelope AMPHITRITE Chapter #151**

### **Elks Club**

2055 Elks Drive, San Bernardino, CA 92404

### **CONFERENCE REGISTRATION**

**Conference Registration Deadline January 3, 2025**

Name: \_\_\_\_\_ Title \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Member of: AHEPA \_\_\_ DOP \_\_\_ SOP \_\_\_ MOA \_\_\_

Chapter Name & No. \_\_\_\_\_ City: \_\_\_\_\_

- \_\_\_ FULL REGISTRATION & *Coffee, Breakfast and Lunch* \$65.00 \$ \_\_\_
- \_\_\_ FULL REGISTRATION After January 3, 2025, \$80.00 \$ \_\_\_
- \_\_\_ BREAKFAST/LUNCH ONLY or GUEST'S Tickets \$55.00 \$ \_\_\_

Lunch Guest Name \_\_\_\_\_

**CHAPTER # 302, 90-Year Celebration Dinner (6-10 PM) \$90.00 \$ \_\_\_**

**MWConf. Full Registration and 90<sup>th</sup> Celebration Dinner Cost by 1/3/25 \$140.00**

**TOTAL Send \$ \_\_\_**

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philthegreek21@aol.com  
AHEPA CHAPTER 302 Cell (760)963-9068  
4910 Oil Well Road, Phelan, CA 92371

Checks payable to:  
AHEPA Chapter 302

For Office Use: Date: \_\_\_\_\_ Amount: \_\_\_\_\_ Check: # \_\_\_\_\_