



**Order of AHEPA
El Camino Real District 20
Chapter Reporting
Form 2023 District
Convention**

Chapter _____ # _____ City _____

		<u>12/31/22</u>	<u>6/1/23</u>
I.	Membership:		
	a. Members paid as of	_____	_____
	b. Life Members	_____	_____
	c. Members initiated as of	_____	_____
	d. <i>Per Capita</i> tax paid to District 20	\$ _____	\$ _____
	e. <i>Per Capita</i> tax paid to National HQ	\$ _____	\$ _____
II.	Activities:		
	a.		
	b.		
III.	Scholarships:		
	a. Donations to District 20 Scholarship Fund	\$ _____	
	b. Chapter Scholarships	\$ _____	# _____ awarded
IV.	Conventions & Conferences: Would your chapter host		
	a. 2024 District Convention	<input type="checkbox"/>	YES
	b. 2024 Mid-Winter Conference	<input type="checkbox"/>	YES
V.	Good of the Order:		

President: _____ Secretary: _____ date: _____

Completed form must be sent to the District Governor and District Secretary no later than May 15, 2023.