



ORDER OF AHEPA

Arrowhead Chapter 302, San Bernardino, CA

Daughters of Penelope Amphitrite #151

Hosting the 2018 District 20 Mid-Winter Conference

JANUARY 27, 2018



Location: Castaway Restaurant

670 Kendall Dr.

San Bernardino, CA 92407

909-881-1502 - castawayrestaurant.com

NOTE: A LIST OF HOTELS IS AVAILABLE UPON REQUEST. EMAIL REQUEST TO CHAIRMAN BELOW.

_____ Conference Registration **BEFORE** Dec. 18, 2017- with Cont. Breakfast, Lunch - 8AM-5PM = \$60.00
(Registration from 8:00 AM to 9:00 AM) (Conference from 9:00 AM to 4:00 PM) (After Dec. 18) = \$70.00

_____ Conference Registration only = \$20.00

_____ Cont. Breakfast and Lunch only = \$45.00

Please choose your lunch selection:

CHICKEN

ROAST BEEF

VEGETARIAN PASTA PRIMAVERA

MAKE CHECKS PAYABLE TO: **AHEPA CHAPTER 302**

AND MAIL COMPLETED FORM TO:

ANASTASIOS GEORGE PALLAS

4910 OIL WELL RD., W. CAJON VALLEY, CA 92371

(760) 963-9068 - philthegreek21@aol.com

Conference Registration

Name _____ Alt (PDG...) _____ Chapter # _____ District # _____

Address _____

City _____ State _____ Zip Code _____

Work Phone _____ Home Phone _____ Cell Phone _____

Email Address _____

AHEPA _____ DOP _____ SOP _____ MOA _____

Total Amount Enclosed \$ _____ Check # _____

ALL REGISTRATION FORMS MUST BE RECEIVED BY JANUARY 10, 2018

ANASTASIOS GEORGE PALLAS, CHAIRMAN - (760) 963-9068 - philthegreek21@aol.com

CINDY MIRAGIAS, CO-CHAIRMAN - (909) 289-2865 - posion48@verizon.net

LOUIS SCULUCA, ARROWHEAD CHAPTER 302 PRESIDENT - (909) 991-8850 - sculuca@yahoo.com

YVONNE BRINTON, DOP #151 PRESIDENT - (909) 519-6054 - sergeantraja@aol.com