ORDER OF AHEPA

Arrowhead Chapter #302
Daughters of Penelope Amphitrite #151
Hosting the 2018 District 20 Mid-Winter Conference
January 27, 2018
Castaway Restaurant
670 Kendall Dr., San Bernardino, CA 92407

Date: _____
Ad #1 Size _____
Amount $ _____
Ad #2 Size _____
Amount $ _____
Total Paid $ _____
Make Checks Payable to
AHEPA Chapter #302

Remit payment to:
Nondas Dratsiotis
9204 Loquat Dr.
Riverside, CA 92508
Phone: (951) 789-9324
nondasdratsiotis@gmail.com

A. Back Page - COLOR -	$300*
B. Full Page - COLOR -	$200*
C. Full Page - B & W -	$150*
D. Half Page * COLOR *	$100*
E. Quarter Page - COLOR -	$60*
F. Business Card - COLOR -	$40*
G. Half Page - B&W -	$80*
H. Quarter Page - B&W -	$50*
I. Business Card - B&W -	$30*

*** Ad space limited to availability**
All artwork subject to trim/sizing
The program book will be full scale 81/2 x 11 with front and back pages full color and inside pages Black & White or Color. Main pages subject to availability, please call before submitting payment.

2018 PROGRAM CONTRACT

Reserve Your Ad Now
2018 District 20 Mid-Winter Conference Program

Name:_____
Company:_____
Address:_____
City, State, Zip:_____
Phone:_____**Email**_____

Signature: _____

ABSOLUTE DEADLINE FOR COPY: JANUARY 10, 2018
(Type or Print Ad Here - Use reverse side if needed)
Or submit Business Card, no staples!

Electronic submission of camera ready ads are accepted in any format, PDF preferred, E-mail to: nondasdratsiotis@gmail.com

COPY AND CONTRACT REGULATIONS

All copy and advertisement are subject to approval by the 2018 Mid-Winter Conference Committee. Emailed photos in TIFF, PNG, or JPG formats are preferred. Otherwise photos must be glossy finish. The advertiser agrees to protect the pubisher against legal action based upon libelous statements or unauthorized use of photos or other material in connection with advertisements placed on contract. Request for photos to be returned must be in writing.