



## Order of AHEPA CHAPTER ELECTION RESULTS

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_, Chapter # \_\_\_\_\_ District # \_\_\_\_\_ located at \_\_\_\_\_ elected the following members, in good standing, to these offices:

### CHAPTER PRESIDENT

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

### CHAPTER VICE PRESIDENT

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

### CHAPTER SECRETARY

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

### CHAPTER TREASURER

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

**PLEASE REMIT NO LATER THAN JUNE 30 TO:**

**AHEPA HEADQUARTERS**

**1909 Q Street, N.W., Suite 500**

**Washington, D.C. 20009**

**Phone: 202.232.6300 Fax 202.232.2140**

**Website: [www.ahepa.org](http://www.ahepa.org) Email: [ahepa@ahepa.org](mailto:ahepa@ahepa.org)**

**CHAPTER VICE PRESIDENT OF HELLENISM**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

**CHAPTER VICE PRESIDENT OF PHILANTHROPY**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

**CHAPTER VICE PRESIDENT OF EDUCATION**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

**CHAPTER VICE PRESIDENT OF CIVIC RESPONSIBILITY**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

**CHAPTER VICE PRESIDENT OF FAMILY AND INDIVIDUAL EXCELLENCE**

Name: \_\_\_\_\_ National Serial # \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (W) \_\_\_\_\_ (Fax) \_\_\_\_\_ (E-mail) \_\_\_\_\_

**APPOINTED OFFICERS (list names)**

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

5. \_\_\_\_\_ 6. \_\_\_\_\_

**BOARD OF GOVERNORS**

**CHAIRMAN** \_\_\_\_\_

**GOVERNOR** \_\_\_\_\_

**GOVERNOR** \_\_\_\_\_

Signed: \_\_\_\_\_ or \_\_\_\_\_

**President**

**Chapter Secretary**