



# AHEPA DISTRICT 20 CHAPTER ELECTION RESULTS 20\_\_-20\_\_

This is to certify that on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, Chapter # \_\_\_\_\_ located at \_\_\_\_\_ elected the following members in good standing to the offices listed below :

Chapter President :

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_  
Address : \_\_\_\_\_  
Home # : \_\_\_\_\_ Business # : \_\_\_\_\_  
Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

Chapter Vice President :

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_  
Address : \_\_\_\_\_  
Home # : \_\_\_\_\_ Business # : \_\_\_\_\_  
Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

Chapter Secretary :

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_  
Address : \_\_\_\_\_  
Home # : \_\_\_\_\_ Business # : \_\_\_\_\_  
Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

Chapter Treasurer :

Name : \_\_\_\_\_ National Serial No. \_\_\_\_\_  
Address : \_\_\_\_\_  
Home # : \_\_\_\_\_ Business # : \_\_\_\_\_  
Fax # : \_\_\_\_\_ E-mail Address : \_\_\_\_\_

Other Vice Presidents ( list names and titles )

- (1). \_\_\_\_\_
- (2). \_\_\_\_\_
- (3). \_\_\_\_\_
- (4). \_\_\_\_\_
- (5). \_\_\_\_\_

Chapter Secretary \_\_\_\_\_ Date \_\_\_\_\_  
( signature )

**PLEASE REMIT TO THE AHEPA DISTRICT 20 SECRETARY IMMEDIATELY FOLLOWING ELECTIONS  
(EVEN IF THERE ARE NO CHANGES)**